AUGLAIZE COUNTY JUNIOR FAIR KING & QUEEN CONTEST

Entry Deadline – June 20. Must be met because all applications are forwarded to judges for review before Contest. Late applications will not be accepted.

You may submit original application directly to the office or by mail or you may scan your application and submit by email to now.2@osu.edu. Pictures of your application sent by email **WILL NOT** be accepted.

PURPOSE: The Auglaize County Junior Fair King & Queen Contest is designed to bring to the attention of the general public the outstanding youth of our county.

RULES:

1. Each Junior Fair Group (FFA, FCCLA, Farm Bureau Youth, Juvenile Grange, Boy Scouts and Girl Scouts, Vocational FCS, and 4-H) may nominate from their eligible membership.

2. All contestants must be nominees of one of the above groups. Application and advisor recommendation must come from the same club/chapter.

3. All contestants must be exhibitors in the Auglaize County Fair.

4. All contestants must be between 16 and 18 years of age as of January 1, of the current year.

5. Contestants who have served as King or Queen previously will not be considered.

6. Contestants who have not served as King or Queen may re-enter the contest.

7. Five boys and five girls will be selected by the judges to serve on the court.

8. Final selection of King and Queen will be made by a combination of judges' scores and balloting by junior fair members.

9. Candidates may not bring additional items, such as scrap books, photo albums, etc. into the interviews. Judges' selections will be based solely on the written application, advisor recommendation and personal interview.

10. Each Junior Fair member may cast one ballot for Queen and one for King at a designated location during the hours of the pre-fair judging days of 4-H Livestock Interviews, 4-H Special Interest, Clothing and Nutrition and FFA Shop and Crop judging.

11. All nominees must complete the King and Queen application and return to OSU Extension, 208 S. Blackhoof St., Wapakoneta, 45895 on or before June 20.

12. First runner-up for King and Queen will be announced and they will assume and share responsibilities with the King and Queen at the fair.

INTERVIEWS: Face to face interviews will be conducted by three judges selected by the Junior Fair King and Queen Committee. Face to face is defined as physically in the same room with the judges. No additional materials may be brought to the interviews.

SCORING: Scoring will be done as follows:

1. Junior Fair Activities	30%
2. Club, Troop, Chapter Activities	15%
3. School, Church, Community Activities	10%
4. Poise and Personality	20%
5. Personal Appearance	10%
6. Junior Fair Balloting	15%

RESPONSIBILITY OF JUNIOR FAIR QUEEN AND KING COURT:

1. Attend all Junior Fair shows and sales during the fair. May be excused to attend functions to represent Auglaize County with approval of Junior Fair King and Queen Committee or committee advisors.

2. Must be available to present awards to all Junior Fair Shows, responsibilities being divided if two or more shows are being conducted simultaneously.

3. A schedule of time and places where attendance is required will be provided by Junior Fair King and Queen Committee. The King and Queen will be responsible for assigning all court members to junior fair shows and events. Court members will meet immediately following the coronation to review responsibilities.

4. Appropriate conduct is required at all times while serving on the court. Appropriate dress is required at all times when representing the junior fair.

5. The queen shall represent Auglaize County at the Ohio Fairs Queen Contest.

INDIVIDUAL AWARDS:

1. The Junior Fair King and Queen will each receive a scholarship to be used toward tuition at any accredited college, university, or trade school.

2. The Junior Fair Board will determine the awards to be given to the King & Queen, First Runners-Up, and all court members.

AUGLAIZE COUNTY JUNIOR FAIR KING & QUEEN CONTEST APLICATION

Name _____

Address _____

City _____

Father's Name _____

Mother's Name _____

Date of Birth _____

Age (as of January 1) _____

High School _____

Grade Completed _____

College (if any) _____

Date Enrolled _____

Nominating Organization _____

Years as a Member _____

Attach Recent Photograph
Wallet Size
2 1/2" x 3 1/2"

INSTRUCTIONS

Please type or print plainly.
DO NOT add extra pages. If you have more activities than can be listed, eliminate the least important.
This application must be signed by both you and your organization's head advisor.
Mail or deliver to Extension Office by JUNE 20.

I. School, Church, Community Activities

List all School, Church, Community Activities. List most recent first.
Counts 10% of total score.

Organization	Office, Other Participation

II. Junior Fair Project Work

List all projects taken through Junior Fair related clubs. List most recent first.
Counts 30% of total score. For example:

Year	Organization	Project	Award Level
1992	4-H	Swine	Grade A, 1st pl. County
1990-91	FFA	Beef Breeding	2 Grade A's County
1989	4-H	Clothing	Grade A, 1st pl. County State Fair Rep.
1988	Girl Scouts	First Aid	Badge County

Year	Organization	Project	Award	Level*

* - Level - County, District, State or National?

III. Junior Fair Related Groups

List any activities you participated in, including the number of years, through Junior Fair related groups. For example: Offices held, Junior Fair Board, Junior Leadership, FFA Soil Judging Team, Girl Scout cookie sale, FHA booth set-up, Camp Counselor, 4-H Awareness Team, FFA Parliamentary Procedure Team, Boy Scout Recycling Program, etc. List most recent first. 15% of total score.

Organization	Activities/Offices/Participation

IV. Narrative Report

Write, in 200 words or less, what your sponsoring organization's experiences have meant to you, your family, and your community.

I, the undersigned, verify that the information included on this application is complete and correct. I understand that if I am selected, I will be expected to represent the court daily during the fair and will attend junior fair shows and events as assigned.

Applicant's Signature _____

I have thoroughly read this completed application and, to the best of my knowledge, everything is true as stated.

_____ Date _____

Nominating Organization Head Advisor's Signature

Only one advisor* in the nominating club/chapter may complete this recommendation. ***Advisor completing this recommendation should be other than the applicant's parent, unless their parent is the sole advisor.***

ADVISOR RECOMMENDATION
for
Junior Fair King and Queen Contest
(Confidential)

Member's Name_____

Do not add additional pages. If member belongs to several clubs, only one recommendation is permitted.

By signing the member's application, you have approved this member for consideration for this award. Why do you recommend this member for this award? Do you have any reservations about recommending this member? Please give the committee any comments you have regarding why/why not this member deserves this honor.

I understand this information will be used by the judges when considering this member for this award. This recommendation along with the application will be used to select the winners.

Advisor Signature _____

Advisor: please return directly to - OSU Extension, 208 S. Blackhoof St., Wapakoneta, Ohio 45895.

Must be returned by June 20