

Revised 11/18

SECTION 8  
 PACKET 12  
 Due - June 1  
 To - County Office

### Nichole "Niki" Renee Schaub 4-H Scholarship

Nichole "Niki" Schaub lost her life on May 11, 1991 in a car accident. Niki was a 7 year member of the Happy Herdsmen 4-H club, participating in livestock projects. She was the daughter of Earl Schaub and Jane Scheblo.

In honor of her memory, one **\$1,000.00** scholarship will be awarded annually. The monies for the fund were donated by friends, 4-H clubs, businesses and organizations. The majority of the fund resulted from the sale of her 1991 market lamb at the county fair. Bids of \$25.00 were accepted. This fund is part of the Wapakoneta Area Community Foundation.

The guidelines for the scholarship are as follows.

1. Applicants must be current or former members of an Auglaize County 4-H club. Previous winners are not eligible to apply.
2. Applicants must be graduating seniors planning to enroll or a student currently enrolled in any accredited university, college or technical school. Any field of study will be considered.
3. The scholarship will be awarded on the following criteria:
 

4-H experiences	40%
Experiences in other groups and activities	20%
Future plans and potential for success	30%
Financial need	10%
4. The scholarship must be used toward tuition fees and will be administered through the financial aid office of the recipient's school. The scholarship must be claimed within 1 year of the award, unclaimed monies will be returned to the scholarship fund.
5. Deadline for application is June 1 of the current year. The scholarship will be awarded during that year's fair.
6. The scholarship recipient will be selected by a committee which will consist of:
  - Mr. Schaub and Mrs. Scheblo
  - One representative from an Auglaize County School
  - 4-H Extension professional
  - One former 4-H member who has recently graduated from a university, college or technical school
  - One representative from the 4-H Advisory Committee

Mr. Schaub and Mrs. Scheblo and the 4-H professional shall select the committee. These representatives shall have no ties to any potential applicants. The committee will assist Mr. Schaub and Mrs. Scheblo in screening the applicants and recommend a recipient.

See the enclosed application for further information.



# Nichole "Niki" Renee Schaub 4-H Scholarship

To apply you must submit:

1. A completed application form.
2. A current official high school or college transcript.
3. A wallet size photo. This photo will be used for publicity purposes.

Send application materials by June 1 to:

Schaub 4-H Scholarship Committee  
c/o O.S.U. Extension  
208 S. Blackhoof St.  
Wapakoneta, Ohio 45895

For further information, contact the Extension Office at (419) 738-2219.

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## A. PERSONAL DATA

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_
4. Social Security Number \_\_\_\_\_
5. Age \_\_\_\_\_

## B. FAMILY DATA

1. Father \_\_\_\_\_ Age \_\_\_\_\_
2. Address \_\_\_\_\_
3. Occupation \_\_\_\_\_
4. Living Yes \_\_\_\_\_ No \_\_\_\_\_
5. Mother \_\_\_\_\_ Age \_\_\_\_\_
6. Address \_\_\_\_\_
7. Occupation \_\_\_\_\_
8. Living Yes \_\_\_\_\_ No \_\_\_\_\_
9. Number of brothers \_\_\_\_\_ Ages \_\_\_\_\_ Number of sisters \_\_\_\_\_ Ages \_\_\_\_\_

**C. SCHOOL**

- 1. School you are currently attending \_\_\_\_\_
- 2. School Address \_\_\_\_\_ Phone \_\_\_\_\_
- 3. Scholastic average \_\_\_\_\_ out of \_\_\_\_\_. Ranked \_\_\_\_\_ in a class of \_\_\_\_\_.

**4a. For Graduating Seniors Only:** Name and address of school which you plan to attend:

\_\_\_\_\_

Estimated Date of Graduation \_\_\_\_\_

**4b. For College Students Only:** Name and address of high school from which you graduated:

\_\_\_\_\_

Date of Graduation \_\_\_\_\_

Name of other universities, colleges or technical school you have attended (please provide a transcript for these schools in addition to current transcript):

\_\_\_\_\_

**D. 4-H EXPERIENCES**

1. Number of years in 4-H \_\_\_\_\_ Name of 4-H Club \_\_\_\_\_

2. Major projects \_\_\_\_\_

\_\_\_\_\_

3. Major accomplishments through 4-H \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Major 4-H offices held \_\_\_\_\_

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5. Other leadership experiences through 4-H \_\_\_\_\_

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6. Special 4-H activities and experiences

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7. Major honors received through 4-H

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8. The most important things you have learned through 4-H and the impact 4-H has made upon your plans for the future.

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**E. EXPERIENCES IN OTHER GROUPS AND ACTIVITIES**

1. School

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2. Community

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3. Church

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4. Hobbies

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5. Special Interest

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**F. FUTURE PLANS AND POTENTIAL FOR SUCCESS**

1. Describe why you are interested in pursuing a college education \_\_\_\_\_

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2. Field in which you are majoring or plan to major

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3. Outline your reasons for choosing this field of study \_\_\_\_\_

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**G. FINANCIAL NEED**

1. List anticipated college costs for the next year:

Tuition \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_  
Books \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

2. Will you have any brothers or sisters attending college or trade school during the next year?

\_\_\_\_\_ Yes \_\_\_\_\_ No If yes, explain: \_\_\_\_\_

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3. Explain your need for financial assistance to continue your college education during next year and describe your plans for meeting this financial need. Include your plans for self-support and aid from your family. Mention any special or unusual financial need.

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**I have personally prepared this application and believe it to be correct.**

**Signature of applicant** \_\_\_\_\_

**Date** \_\_\_\_\_