

AUGLAIZE COUNTY AWARDS APPLICATION
Due - See Dates Below

* Do Not Add Extra Pages to This Application.

I am interested in applying for the following awards (check all in which you are interested):
If applying for more than one award, rank in order of preference.

- | | | |
|--------------------------------|-------|---------------|
| 1. Outstanding 4-H Member | _____ | Due January 5 |
| (Includes savings bond) | | |
| 2. Buckeye Leadership Workshop | _____ | Due January 5 |
| 3. Leadership Camp | _____ | Due March 1 |

Name _____

Complete Address _____

Club Name _____

Phone _____ Birth date _____ Age (as of January 1) _____

Years in 4-H _____ Grade in School _____

Advisor's Signature _____

Advisor Recommendation must accompany this form

I. 4-H LEADERSHIP: OFFICE/COMMITTEES

Year	Office/Committee Held	What I did and/or Learned

II. 4-H PROJECT WORK: List by major project areas. List the years, projects taken, awards within each program area. When appropriate use numbers to show size, extent, number of items made, money or time savings, etc.

Example

Woodworking

1992 Wonderful World of Wood Made a footstool for a cost of \$25.00, learned to use a sander.
 1995 Building Bigger Things Made a bookshelf for a cost of \$100, saved \$50.

Foods & Nutrition

1991 Tricks for Treats Made brownies, collected 5 recipes, learned Food Pyramid.
 1994 Meals Outdoors Planned and prepared 4 meals, used 2 different fuels.

Year	Project	Items made, learned, produced, etc./ Awards Received.

III. 4-H PARTICIPATION: Activities related to 4-H such as tours, camps, workshops, Junior Leadership, awareness Teams, State Fair, contests entered. Include county, district, state and national events.

Year	Activity	What I learned and/or did.

IV. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities through 4-H to benefit community.

Year	Activity	What I learned. How did 4-H benefit?

V. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY: List non 4-H activities, include leadership roles and honors received.

Year	Activity	What I learned. Leadership roles and/or honors.

VI. PERSONAL STORY: Why do you want to be considered for this award? What have you learned through 4-H? How will participation in 4-H benefit you in the future?

The College of Food, Agricultural, and Environmental Sciences and its academic and research departments including, Ohio Agricultural Research and Development Center (OARDC), Agricultural Technical Institute (ATI) and Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Bruce McPherson, Ph.D., Vice President for Agricultural Administration & Dean

For Deaf and Hard of Hearing, please contact the College of Food, Agricultural, and Environmental Sciences using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6891.

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Only One Advisor* In The Club May Complete This Recommendation. Advisor completing this recommendation should be other than the applicant's parent, unless their parent is the sole advisor.

ADVISOR RECOMMENDATION
for
Awards Application
(Confidential)

Member's Name _____

Do not add additional pages. If member belongs to several clubs, only one recommendation is permitted.

By signing the member's application, you have approved this member for consideration for these award(s). Why do you recommend this member for this award(s)? Do you have any reservations about recommending this member? Please give the committee any comments you have regarding why/why not this member deserves this honor.

I understand this information will be used by the selection committee when considering this member for this award. This recommendation along with the application will be used to select the winners.

Advisor Signature _____

Advisor: please return directly to - OSU Extension, 208 S. Blackhoof St., Wapakoneta, Ohio 45895.

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