

### Nichole "Niki" Renee Schaub 4-H Scholarship

Nichole "Niki" Schaub lost her life on May 11, 1991 in a car accident. Niki was a 7-year member of the Happy Herdsmen 4-H club, participating in livestock projects. She was the daughter of Earl Schaub and Jane Scheblo.

In honor of her memory, scholarships will be awarded annually (number of scholarships and amounts awarded will be determined annually by the Schaub family). The monies for the fund were donated by friends, 4-H clubs, businesses and organizations. The majority of the fund resulted from the sale of her 1991 market lamb at the county fair. Bids of \$25.00 were accepted. This fund is part of the Wapakoneta Area Community Foundation.

The guidelines for the scholarship are as follows:

1. Applicants must be current or former members of an Auglaize County 4-H club. Previous winners are not eligible to apply.
2. Applicants must be graduating seniors planning to enroll or a student currently enrolled in any accredited university, college or technical school. Any field of study will be considered.
3. The scholarship will be awarded on the following criteria:

4-H experiences	40%
Experiences in other groups and activities	20%
Future plans and potential for success	30%
Financial need	10%

4. The scholarship must be used toward tuition fees and will be administered through the financial aid office of the recipient's school. The scholarship must be claimed within 1 year of the award, unclaimed monies will be returned to the scholarship fund.
5. Deadline for application is June 1 of the current year.
6. You may submit original application directly to the office or by mail or you may scan your application and submit by email to [miller.465@osu.edu](mailto:miller.465@osu.edu) Pictures of your application sent by email WILL NOT be accepted.
7. The scholarship selection committee will be determined by Mr. Schaub and Mrs. Scheblo.
8. All scholarships will be presented prior to the livestock sale at the Auglaize County Fair.

## Nichole "Niki" Renee Schaub 4-H Scholarship

To apply you must submit:

1. A completed application form.
2. A current official high school or college transcript.
3. A wallet size photo. This photo will be used for publicity purposes.
4. No additional pages or materials, such as resumes, may be added.

Send application materials by June 1 to:

Schaub 4-H Scholarship Committee  
c/o OSU Extension  
208 S. Blackhoof St.  
Wapakoneta, Ohio 45895

For further information, contact the Extension Office at (419) 910-6050.

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### A. PERSONAL DATA

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_ Email \_\_\_\_\_
4. Age \_\_\_\_\_
5. Please provide an email address and phone number to contact you or a parent if further information is needed (an email that is regularly checked in the summer): \_\_\_\_\_

*Social Security Number may be requested if awarded a scholarship.*

### B. FAMILY DATA

1. Father \_\_\_\_\_ Age \_\_\_\_\_
2. Address \_\_\_\_\_
3. Occupation \_\_\_\_\_
4. Living Yes \_\_\_\_\_ No \_\_\_\_\_
5. Mother \_\_\_\_\_ Age \_\_\_\_\_
6. Address \_\_\_\_\_
7. Occupation \_\_\_\_\_
8. Living Yes \_\_\_\_\_ No \_\_\_\_\_
9. Number of brothers \_\_\_\_\_ Ages \_\_\_\_\_ Number of sisters \_\_\_\_\_ Ages \_\_\_\_\_ (continued)

### **C. 4-H EXPERIENCES**

1. Number of years in 4-H \_\_\_\_\_ Name of 4-H Club \_\_\_\_\_

2. Major projects \_\_\_\_\_

\_\_\_\_\_

3. Major accomplishments through 4-H \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Major 4-H offices held \_\_\_\_\_

\_\_\_\_\_

5. Other leadership experiences through 4-H \_\_\_\_\_

\_\_\_\_\_

6. Special 4-H activities and experiences \_\_\_\_\_

\_\_\_\_\_

7. Major honors received through 4-H \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. The most important things you have learned through 4-H and the impact 4-H has made upon your plans for the future.

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\_\_\_\_\_

#### **D. EXPERIENCES IN OTHER GROUPS AND ACTIVITIES**

1. School \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Community \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Church \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Hobbies and Special Interests  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **E. SCHOOL**

1. School you are currently attending \_\_\_\_\_
2. School Address \_\_\_\_\_ Phone \_\_\_\_\_
3. Scholastic average \_\_\_\_\_ out of \_\_\_\_\_. Ranked \_\_\_\_\_ in a class of \_\_\_\_\_.

**4a. For Graduating Seniors Only:** Name and address of school which you plan to attend:

\_\_\_\_\_  
Estimated Date of Graduation \_\_\_\_\_

**4b. For College Students Only:** Name and address of high school from which you graduated:

\_\_\_\_\_  
Date of Graduation \_\_\_\_\_

Name of other universities, colleges or technical school you have attended (please provide a transcript for these schools in addition to current transcript):

\_\_\_\_\_

## **F. FUTURE PLANS AND POTENTIAL FOR SUCCESS**

1. Why are you are interested in pursuing a college education?

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2. Field in which you are majoring or plan to major \_\_\_\_\_

3. Outline your reasons for choosing this field of study \_\_\_\_\_

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## **G. FINANCIAL NEED**

1. List anticipated college costs for the next year:

Tuition \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_  
Books \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

2. Will you have any brothers or sisters attending college or trade school during the next year?

\_\_\_\_\_ Yes \_\_\_\_\_ No If yes, explain: \_\_\_\_\_

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3. Explain your need for financial assistance to continue your college education during next year and describe your plans for meeting this financial need. Include your plans for self-support and aid from your family. Mention any special or unusual financial need.

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**I have personally prepared this application and believe it to be correct.**

**Signature of applicant** \_\_\_\_\_

**Date** \_\_\_\_\_