

OSU Extension Office

*Location - 208 S. Blackhoof St., Wapakoneta.

*Office hours - 8:00 a.m. to 4:30 p.m., Monday through Friday. We rarely close over the lunch hour.

*Phone number - 419-739-6580

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Visit us at: <http://auglaize.osu.edu/>.

May 2019**Notes from the Office****Dear 4-H Family:**

Welcome to our new 4-H families! Welcome back to our families who are continuing with us! The 4-H Gazette will help to keep you informed of upcoming events and activities. Be sure to read this and every issue of the Gazette carefully for important news about the 4H program.

Orientation Booklet

Each new 4-H member will receive an orientation booklet. Please let us know if you have not received one by June 1st.

Pre-fair Judging Dates:

Tuesday, July 16 - Nutrition Judging.

Thursday, July 18 - Livestock Interviews and Clothing Judging.

Friday, July 19 - 4-H Special Interest Judging (including small animals).

4-H Age Reminder

A reminder that most events and opportunities available through 4-H are based on "4-H age". 4-H age is the age that the member was on January 1, 2019. Please check this when applying for or participating in 4-H activities. One notable exception - *Junior Fair Board* nominees must be 15 as of *August 1* of the current year.

Project Change/Add/Drop

Enrolled members have until May 15th to add, change or drop projects - adjustments can be made without penalty. You can log into 4-H Online and make the changes yourself. Projects dropped after that date will be considered incomplete and will result in an incomplete for the entire 4-H year.

The next issue of the 4-H Gazette will be mailed in July. It will contain important judging and fair information. Until then -

Sincerely,

Beth Miller

Elizabeth M. Miller

Extension Educator,

4-H Youth Development

Project Completion Policy

A member must complete all projects to receive credit for the year. Therefore, if a member is given an incomplete for even one project, they do not receive credit for this 4-H year. If a member belongs to two clubs and does not complete in one club, they are incomplete for the year. Completion occurs when an advisor's grade is assigned. Participation in judging or the fair is not required for completion. Advisors will assign a grade for effort based on project work, club participation and any requirements within the club. By July 1, every member will receive an A,B,C or incomplete for every project taken.

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Campers' Corner

4-H Camp Registration

4-H Camp will be held June 18-22 at Camp Palmer. Youth, ages 8 (in the third grade) to 15, are eligible to attend. Registration materials are enclosed, complete the registration form and health form. One camper per form please, contact the office or go to the website for additional forms.

You will also find information about the high ropes course.

Cost is as follows:

Early Bird 4-H Registration (April 15-May 15) - \$185.00.

On Time Otter 4-H Registration (May 16-June 5) - \$190.00.

Tardy Turtle 4-H Registration (after June 5) - \$195.00.

Non 4-H members - \$200.00 regardless of registration date.

Registration is due by June 10, **no registrations will be accepted after Monday, June 10 at noon.** This year's theme is "Camp Palmer Family Farm...Harvesting the Best Since 1947". We **CANNOT** accept registrations by fax or email, payment must accompany registration.

A note on cabin mates: We cannot guarantee camper cabin mate requests after June 10. Cabins are assigned by age, so please request a cabin mate that is close in age. We will not assign a 9 year old and a 13 year old to the same cabin.

Teen Opportunities

Schaub Scholarships

The Niki Schaub 4-H Scholarship Fund will award college scholarships to current or former Auglaize Co. 4-H members. Applications and guidelines are available from the office. Deadline is June 1.

Junior Fair Boosters Scholarship

The Auglaize Co. Junior Fair Boosters will be awarding scholarships. Applicants must be members of a Jr. Fair organization. Applications are available from the Extension Office. Deadline to apply is June 1.

Special Note

Reusing Project Books

Many families ask about reusing project books. Many projects are designed to be multi year projects. Here are guidelines if you do not purchase a new book every year:

1. Records must be current, old project records pulled out and dusted off are not acceptable.
2. All records, required to be completed in the book, must be completed every year. If you cannot place the information in the book, it must be inserted using other paper.
3. Member must show how they have expanded their knowledge from year to year. You must find a way to designate this fact in your books - by entering a date, using a different color ink, etc.
4. Member should be prepared to show their judge how they have expanded this project and explain their current records.
5. Remember, sloppy project books, recycled answers and old records could be counted against you when your project is evaluated! Economizing on your book purchase is not an excuse for poor record keeping or failing to expand your project knowledge!!

Project Book Availability

We do not maintain an inventory of project books at the office. All books are ordered as needed. Orders have about a 3 week turnaround. Please plan accordingly for project judging. Please do not expect to purchase books the week before judging!



Are you following us? Look for us on Facebook - Auglaize Co. 4-H and Instagram - auglaize4h. You'll find the latest news on our social media!



Fair Updates



See the enclosed junior fair schedule.

Quality Assurance Programs

There is a QA Workshop on **Wednesday, May 29**, 7:00 p.m. at the Junior Fair Building. ***PLEASE ARRIVE NO LATER THAN 6:45 for registration and you must be in the building when the program starts. Late arrivals may not be certified as complete. You are required to stay until the program is complete.*** If you and/or your parent have not attended a quality assurance program, this session is your last chance. First year QA members, ages 8-11, must have a parent attend. Members not attending QA will not be allowed to make entry into the fair.

Fair Entry Online

All livestock entries will be submitted through fair entry online. Information regarding how to complete entries is available on our website. We have also recently sent email reminders. Each family will submit their own entries. There are links to videos and help sheets provided as well. All entries are due by July 1.

A reminder regarding ownership

All junior fair animals must be owned by the member or their immediate family. Leasing is acceptable only in the dairy and horse departments. Borrowing animals is a violation of junior fair rules and could lead to disqualification. You must be able to show proof of ownership through registration and/or a bill of sale if requested by the Junior Fair Board. The Junior Fair Board reserves the right to request this information at any time during the project year.



Drug Use Notification Forms

Each market lamb, hog, steer, broilers, turkey, lactating goat and dairy cow will need to have a Drug Use Notification Form filled out and turned in at weigh-ins. Dairy cattle and goats will be collected during the fair. **These forms will be distributed by your advisors this summer. Please remember to bring them with you to the fair. We do not have unlimited supplies.** This form certifies that your animal is free of any drug residues at the time of weigh-in, show and sale. *If you are feeding a medicated feed - check the withdrawal time! When in doubt - fill it out!!! It is better to report unnecessary information than fail to report something important.*

State Fair Entries Due

Livestock entries for the Ohio State Fair are due June 20. All entries must be submitted online. Information can be found at ohiostatefair.com.

2020 Junior Fair Board

Members, interested in being elected to the Junior Fair Board, are reminded that nominations for the ballots are due by July 1. Members interested in being appointed to the Junior Fair Board for 2020 need to submit a vacancy appointment application. These applications are due to the Junior Fair Office by 12:00 noon, Saturday, August 3. Forms can be picked up at the Junior Fair Board Office during fair.

Calendar of Events

- held at the Extension Office unless otherwise noted

MAY

- 16 - Camp Counselor Training -7:00 - 9:00 p.m.
- 20 - PAS Show Entries Due
- 27 - Office Closed - Memorial Day
- 28 - Camp Counselor Training -7:00 - 9:00 p.m.
- 29 - Quality Assurance -7:00 p.m.- Jr. Fair Building

JUNE

- 1 - Schaub & Junior Fair Boosters Scholarships Due
- 1 - State Fair PAS Qualifying Show - 9:00 a.m. - Fairgrounds
- 10 - Camp Registration Due
- 10 - CARTEENS - 7:00 p.m. - Church of the Nazarene, St. Marys
- 11 - Camp Counselor Training -10:00 a.m.
- 13 - Cloverbud Day Camp
- 18 - 22 - 4-H Camp at Camp Palmer
- 20 - Market Rabbit Possession Date
- 30 - Market Broiler Possession Date

JULY

- 1 - Jr. Fair Entries, Advisor grades, nomination forms due
- 4 - Office Closed
- 8 - Junior Fair Entry Day - 9:00 a.m. - Fairgrounds
- 8 - Junior Fair Board - 7:30 p.m. - Fairgrounds

