

## AUGLAIZE COUNTY JUNIOR FAIR KING & QUEEN CONTEST

Entry Deadline - July 1. Must be met because all applications are forwarded to judges for review before Contest. Late applications will not be accepted.

PURPOSE: The Auglaize County Junior Fair King & Queen Contest is designed to bring to the attention of the general public the outstanding youth of our county.

### RULES:

1. Each Junior Fair Group (FFA, FCCLA, Farm Bureau Youth, Juvenile Grange, Boy Scouts and Girl Scouts, Vocational FCS, and 4-H) may nominate from their eligible membership.
2. All contestants must be nominees of one of the above groups. Application and advisor recommendation must come from the same club/chapter.
3. All contestants must be exhibitors in the Auglaize County Fair.
4. All contestants must be between 16 and 18 years of age as of January 1, of the current year.
5. Contestants who have served as King or Queen will not be considered.
6. Contestants who have not served as King or Queen may re-enter the contest.
7. Five boys and five girls will be selected by the judges to serve on the court.
8. Final selection of King and Queen will be made by a combination of judges' scores and balloting by Junior Fair members.
9. Candidates may not bring additional items, such as scrap books, photo albums, etc. into the interviews. Judges' selections will be based solely on the written application, advisor recommendation and personal interview.
10. Each Junior Fair member may cast one ballot for Queen and one for King at a designated location on the fairgrounds from 9:00 a.m. to 4:00 p.m. on the pre-fair judging days of 4-H Livestock Interviews, 4-H Special Interest, Clothing and Nutrition and 10:00 a.m. to 12:00 noon on FFA Shop and Crop judging, 12:00 to 4:00 p.m. Sunday of the fair and the first day of fair from 9:00 a.m. to 12:00 p.m.
11. All nominees must complete the King and Queen Entry Form and return to OSU Extension, 208 S. Blackhoof St., Wapakoneta, 45895 on or before July 1.
12. First runner-up for King and Queen will be announced and they will assume and share responsibilities with the King and Queen at the fair.



INTERVIEWS: Face to face interviews will be conducted by three judges selected by the Junior Fair King and Queen Committee. Face to face is defined as physically in the same room with the judges. No additional materials may be brought to the interviews.

SCORING: Scoring will be done as follows:

- |   |     |
|---|-----|
| 1. Junior Fair Activities               | 30% |
| 2. Club, Troop, Chapter Activities      | 15% |
| 3. School, Church, Community Activities | 10% |
| 4. Poise and Personality                | 20% |
| 5. Personal Appearance                  | 10% |
| 6. Junior Fair Balloting                | 15% |

#### RESPONSIBILITY OF JUNIOR FAIR QUEEN AND KING COURT:

1. Attend all Junior Fair shows and sales during the fair. May be excused to attend functions to represent Auglaize County with approval of Junior Fair King and Queen Committee or committee advisors.
2. Must be available to present awards to all Junior Fair Shows, responsibilities being divided if two or more shows are being conducted simultaneously.
3. A schedule of time and places where attendance is required will be provided by Junior Fair King and Queen Committee. The King and Queen will be responsible for assigning all court members to junior fair shows and events. Court members will meet immediately following the coronation to review responsibilities.
4. Appropriate conduct is required at all times while serving on the court. Appropriate dress is required at all times when representing the junior fair.
5. The previous year's queen shall represent Auglaize County at the Ohio Fairs Queen Contest.

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#### INDIVIDUAL AWARDS:

1. The Junior Fair King and Queen will each receive a scholarship to be used toward tuition at any accredited college, university, or trade school.
2. The Junior Fair Board will determine the awards to be given to the King & Queen, First Runners-Up, and all court members.



**II. Junior Fair Project Work**

List all projects taken through Junior Fair related clubs. List most recent first.  
 Counts 30% of total score. For example:

<u>Year</u>	<u>Organization</u>	<u>Project</u>	<u>Award Level</u>
1992	4-H	Swine	Grade A, 1st pl. County
1990-91	FFA	Beef Breeding	2 Grade A's County
1989	4-H	Clothing	Grade A, 1st pl. County State Fair Rep.
1988	Girl Scouts	First Aid	Badge County

Year	Organization	Project	Award	Level*

\* - Level - County, District, State or National?



**IV. Narrative Report**

Write, in 200 words or less, what your sponsoring organization's experiences have meant to you, your family, and your community.

I, the undersigned, verify that the information included on this application is complete and correct. I understand that if I am selected, I will be expected to represent the court daily during the fair and will attend junior fair shows and events as assigned.

Applicant's Signature \_\_\_\_\_

I have thoroughly read this completed application and, to the best of my knowledge, everything is true as stated.

\_\_\_\_\_  
Nominating Organization Head Advisor's Signature

Date \_\_\_\_\_

Only one advisor\* in the nominating club/chapter may complete this recommendation. ***Advisor completing this recommendation should be other than the applicant's parent, unless their parent is the sole advisor.***

**ADVISOR RECOMMENDATION**  
**for**  
**Junior Fair King and Queen Contest**  
**(Confidential)**

Member's Name \_\_\_\_\_

Do not add additional pages. If member belongs to several clubs, only one recommendation is permitted.

By signing the member's application, you have approved this member for consideration for this award. Why do you recommend this member for this award? Do you have any reservations about recommending this member? Please give the committee any comments you have regarding why/why not this member deserves this honor.

I understand this information will be used by the judges when considering this member for this award. This recommendation along with the application will be used to select the winners.

Advisor Signature \_\_\_\_\_

**Advisor: please return directly to - OSU Extension, 208 S. Blackhoof St., Wapakoneta, Ohio 45895.**

**Must be returned by July 1st**