

## **OHIO STATE UNIVERSITY EXTENSION**

#### AUGLAIZE COUNTY AWARDS APPLICATION

Due - See Dates Below

\* <u>Do Not</u> Add Extra Pages to This Application.

I am interested in applying for the following awards (check all in which you are interested): If applying for more than one award rank in order of preference

January 5
Juliuuly J
March 1
e (as of January 1)

### I. 4-H LEADERSHIP: OFFICE/COMMITTEES

Office/Committee Held	What I did and/or Learned
	Office/Committee Held





II. 4-H PROJECT WORK: List by major project areas. List the years, projects taken, awards within each program area. When appropriate use numbers to show size, extent, number of items made, money or time savings, etc.

#### Example

Woodworking

1992 Wonderful World of Wood Made a footstool for a cost of \$25.00, learned to use a sander.

1995 Building Bigger Things Made a bookshelf for a cost of \$100, saved \$50.

Foods & Nutrition

Tricks for Treats
Made brownies, collected 5 recipes, learned Food Pyramid.
Meals Outdoors
Planned and prepared 4 meals, used 2 different fuels.

Year	Project	Items made, learned, produced, etc./ Awards Received.



III. 4-H PARTICIPATION: Activities related to 4-H such as tours, camps, workshops, Junior Leadership, awareness Teams, State Fair, contests entered. Include county, district, state and national events.

Year	Activity	What I learned and/or did.	

IV. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities through 4-H to benefit community.

Year	Activity	What I learned. How did 4-H benefit?	



# V. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY: List non 4-H activities, include leadership roles and honors received.

Year	Activity	What I learned. Leadership roles and/or honors.	

VI. PERSONAL STORY through 4-H? How will pa		award? What have	you learned





Only One Advisor\* In The Club May Complete This Recommendation. <u>Advisor</u> <u>completing this recommendation should be other than the applicant's parent, unless their parent is the sole advisor.</u>

## ADVISOR RECOMMENDATION for Awards Application (Confidential)

Member's Name
Do not add additional pages. If member belongs to several clubs, only one recommendation is permitted.
By signing the member's application, you have approved this member for consideration for these award(s). Why do you recommend this member for this award(s)? Do you have any reservations about recommending this member? Please give the committee any comments you have regarding why/why not this member deserves this honor.
I understand this information will be used by the selection committee when considering this member for this award. This recommendation alon with the application will be used to select the winners.
Advisor Signature
Advisor: please return directly to - OSU Extension, 208 S. Blackhoof St., Wapakoneta, Ohio 45895.



